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Cook County Recorder 43.00



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This Document Prepared  
by: Shannon Quinn

First Northern Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Mail to;  
Real Estate Index  
1603 Orrington Ave., LL  
Evanston, IL 60201

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Bernadine J. Kondziolka, an unmarried woman**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **May 4, 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **98371700**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Assistant Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 9<sup>th</sup> day of May, 2001.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: \_\_\_\_\_ (seal)  
Assistant Vice President

Attest: \_\_\_\_\_ (seal)  
Secretary

BOX 169 REI Title 109741



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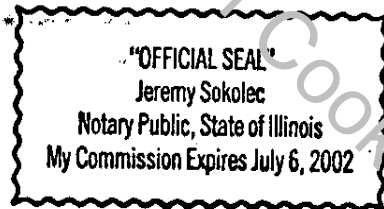
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, Jeremy Sokolec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Shannon Quinn personally known to me to be the Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 9<sup>th</sup> day of May, 2001 in person and acknowledged they executed the foregoing instrument as said Assistant Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW:**

LOT 2 IN THE RESUBDIVISION BY WILDER AND OTHER, OF PARTS OF LOTS 5 AND 6 IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER AVENUE, (EXCEPT LOTS 14 TO 19 INCLUSIVE AND LOTS 22 TO 27 INCLUSIVE), IN COOK COUNTY, ILLINOIS.

PIN: 19-01-120-002 Volume: 376

Common Address of said Property: 2855 W. 40<sup>th</sup> Place  
 Chicago, IL 60632