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WHEN RECORDED MAIL TO: MICHAEL ABRAHAM 10552 SUN VALLEY CT PALOS HILLS, IL 60465

0010426884

Loan No. 306412145

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILL YO'S) COUNTY OF COCK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, sta e of ILLINOIS, described as follows. to-wit:

Property Audrius: 10552 SUN VALLEY CT, PALOS HILLS

Permanent Tax No.: 23141050250000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ABDEL-RAHIM IBRAHIM, to FIRST AMERICAN MORTGAGE on November 12, 1993, and recorded in Document No. 93956960, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this May 2, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation

Robe & Pettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STACY EDEKER

STATE OF IOWA County of Black Hawk

John Office On May 2, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert

Expiration Date:

06/21/2003

2001-05-01

DORIS GILBERT

NOTARY PUBLIC STATE OF (CHOTARY S Seal) MY COMISSION EXPIRES JUNE 21, 2003

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EXHIBIT A

LOT 78 IN LESLIE C BARNARD'S PALOS ON THE GREEN UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, R ANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office