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UNOFFICIAL COMPONENT 37 001 Page 1 of 05-21 15:11:58

WHEN RECORDED MAIL TO: DANIEL LOVELL MARY P LOVELL 8714 BUTTERFIELD LN

ORLAND PARK, IL 60462

Loan No. 306853615

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINO'S ) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pryment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 8714 BUTTERFIELD LN, ORLAND PARK

Permanent Tax No.: 6714BUTTERFIELDLANE001

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DANIEL LOVELL AND MARY PODBORNY LOVELL, to TAYLOR, BEAN & WHITAKER MCRTCAGE CORP. on February 25, 2000, and recorded in Document No. 00145287, Book 3063, Page 0022, Certificate --, in the Lond Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 7, 2001.

CORPORATE SEAL

Roberta Patengill, Assistant Vice President 3451 Hammand Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

Control Office On May 7, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Doris Gilbert

Expiration Date: 06/21/2003

2001-05-04

**NOTARY PUBLIC-STATE OF IOWA** MY COMISSION EXPIRES JUNE 21, 2003

(Notary's Seal)



Loan No. 306853615 UNOFFICIAL COPY

**EXHIBIT A** 

LOT 7 IN PARK VIEW ESTATES A SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 23-35-310-007-0000

Property of County Clerk's Office