0010426814

UNOFFICIAL COMPONENT OF 1 12:00:11

Cook County Recorder 23,50

0010426814

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

**Release Of Mortgage** 

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: CASBANC MORTGAGE, INC.

-Original Mortgagor: ANTHONY L PURKETT, KARON M PURKETT

Recorded in Cook County, Illinois in 53/31/00 as Instrument # 00229011

Tax ID: 19-34-212-079-0000

Date of mortgage: 01/28/00 Amount of mortgage: \$121984.00 Address: 4050 W 82nd Pl Chicago, II 60652

LOT 279 IN FIRST ADDITION TO CRESTLINE AGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said (ounly is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/03/01 RBMG, INC

K. E. Palmer, Jr.

Vice President

Attest: Diane Caracza

Asst. Secretary

State of California County of Santa Clara

On 04/03/01, before me, the undersigned, a Notary Public for said County and State, personally appeared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of RBMG, INC.

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of RBMG, INC.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM. 1169006

NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm, Explas JAN 11 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 439965 P.I.F.: 02/28/01

FINAL RECON.IL 90491 Inv: RBI 2 04/03/01 03:42:05 12-031 IL Cook 416:1 9

## **UNOFFICIAL COPY**

Committee of the second

TOTAL STEELING SHOWN

· 人名英格兰 (1985年) 17 (1986年) 18 (19

Property of County Clerk's Office