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2/3/0097 37 001 Page 1 of 2
2001-05-21 12:04:13
Cook County Recorder 23.50



Recording Requested by / Return To:
LAPIDOS JANET W
7236 Suffield St., MORTON GROVE IL 60053
90350 7356423

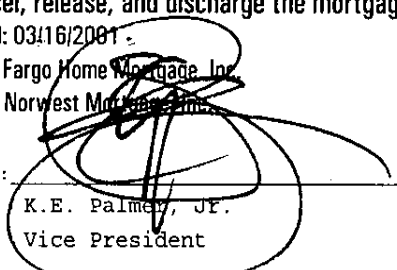
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.
Original Mortgagor: JANET W. LAPIDOS
Recorded in Cook County, Illinois, on 01/10/98 as Instrument # 08013754
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

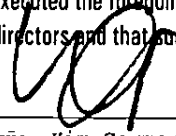
Dated: 03/16/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

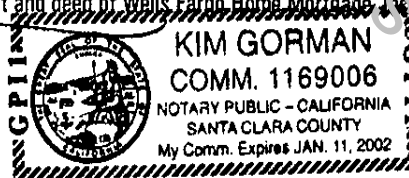
By: 
K.E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 03/16/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 7356423 P.I.F.: 03/01/01
FINAL RECON.IL 90350 1.00 1 03/16/01 03:16:03 12:031 IL Cook 6211:10 10

Handwritten notes:
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RETS
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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7356423 (12-031 IL Cook)

Tax ID: 09-13-410-028

Date of mortgage: 11/02/98 Amount of mortgage: \$85000.00 Address: 7236 Suffield St Morton Grove, IL 60053
LOT 7 IN ROBINS MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF THE NORTH 660.77 FEET OF THE SOUTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON NOVEMBER 7, 1995 AS
DOCUMENT 1632528, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office