



Recording Requested by / Return To:  
JOHNSON JEFFREY A  
12754 Kenneth Avenue #H, ALSIP IL 60803  
90350 7908068

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE, INC.  
Original Mortgagor: JEFFREY A JOHNSON, DAWN M JOHNSON  
Recorded in Cook County, Illinois, on 11/26/99 as Instrument # 09007851  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/16/2001  
Wells Fargo Home Mortgage, Inc.  
F/K/A Norwest Mortgage, Inc.

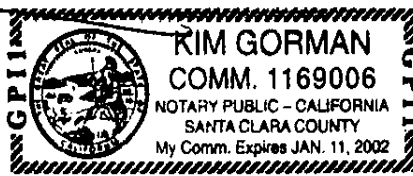
By:   
K.E. Palmer, Jr.  
Vice President

Attest: Diane Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On 03/16/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Rim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 7908068 P.I.F.: 02/22/01  
FINAL RECON.IL 90350 1.00 1 03/16/01 03:16:04 12-031 IL Cook 6146:2 20

Handwritten notes: SWS, 5/2, m 43, CW

0010426833

# UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7908068 (12-031 IL Cook)

Tax ID: 24-34-113-031-1008

Date of mortgage: 09/22/99 Amount of mortgage: \$84681.00 Address: 12754 Kenneth Avenue #H Alsip, IL 60803

UNIT H IN RONNE TREE CONDOMINIUM #3, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR RONNE TREE CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25554774, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office