

UNOFFICIAL COPY

Specific Power of Attorney

0010427249

Loan #:

2338/0058 20 001 Page 1 of 3

2001-05-21 11:02:30

Cook County Recorder 25.00

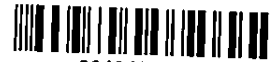
KNOW ALL MEN  
BY THESE PRESENTS,  
that I,

Marcia L. Roznik

herewith nominate, constitute  
and appoint

Mark A. Rossi

my true and lawful  
attorney-in-fact,  
for me and my heirs,  
place and stead in.



0010427249

Space Above For Recorder's Use

Buy, purchase and encumber the property legally described as:

See Attached

whose address is: 110 Otis Road, Barrington Hills, IL 60010

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to May 15<sup>th</sup> 2001 shall be revoked.

BOX 169

REI Title

110436

Marcia L. Roznik  
Signature

10F7  
(ACKNOWLEDGMENT ON BACK OF FORM)

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ACKNOWLEDGMENT

State of Illinois  
County of Cook

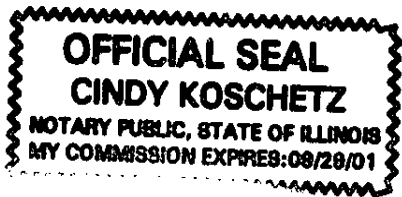
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said  
County and State personally appeared MARCIA ROZNIK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said  
principal(s) executed it.

Witness My Hand and Official Seal

Cindy Koschetz  
Notary Public in and for said County and State

My Commission Expires 9/29/01



This instrument was prepared by Marcia Roznik  
and mail to: 110 Otis Rd.  
Barrington Hills, IL. 60010

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UNOFFICIAL COPY DP19427249

STREET ADDRESS: 110 STIS

CITY: BARRINGTON

COUNTY: LAKE

TAX NUMBER: 01-03-301-021-0000

**LEGAL DESCRIPTION:**

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND RUNNING THENCE NORTH 00 DEGREES 32 MINUTES WEST ALONG THE WEST LINE THEREOF, 540.0 FEET; THENCE NORTH 89 DEGREES 28 MINUTES EAST, 705 FEET; THENCE SOUTH 18 DEGREES 37 MINUTES WEST, 578.63 FEET TO A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 800.0 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 46 MINUTES WEST ALONG SAID SOUTH LINE, 515.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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