

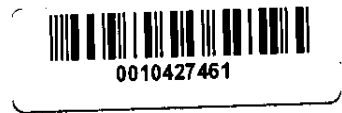
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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

23370020 001 Page 1 of 2  
2001-05-21 09:46:55  
Cook County Recorder 23.50

Wells Fargo Home Mortgage, Inc.  
3601 Minnesota Dr. Ste. 200  
Bloomington, MN. 55435  
Mac#: x4701-022  
Attn: Ann Leith



WFHM#: 4686241  
~~4686241~~

4686240

Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:  
**First Union National Bank, as Trustee**, 9639 Dr. Perry Rd. ste 124, Ijamsville, MD, 21754  
all beneficial interest under that certain deed of trust dated: APRIL 21, 1998  
executed by: **JAMES F. GREEN** Trustor

**JAMES F. GREEN**, Trustee  
TO  
and recorded on APRIL 21, 1998 recorded as 98318787 in Book  
on Page of Official Records in the County Records office of **COOK** County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE DEED OF TRUST REFERRED TO HEREIN  
PIN / TAX # 17-04-218-0418-1045  
Property address: 1301 N. DEARBORN PARKWAY, CHICAGO, IL. 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.

Wells Fargo Home Mortgage inc, a California Corporation

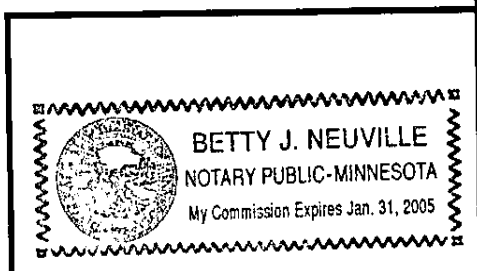
Dated February 15, 2001

State of MINNESOTA ) ss.  
County of HENNIPEN )

Conrad Godding  
Assistant Secretary

On February 15, 2001  
personally appeared Conrad Godding, Assistant Secretary of Wells Fargo Home Mortgage inc,  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).  
entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and seal

(Signature)  
Notary Public



5-7  
P-2  
5-  
M-4  
8HC

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SCHEDULE A

98518787

98518787

PARCEL 1:

UNIT 807 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NUMBER 98216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 123 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

pin; 17-04-218-048-1045

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.