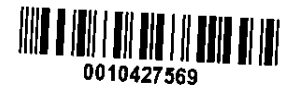


UNOFFICIAL COPY

0010427569

2001-05-21 12:21:07  
Cook County Recorder 23.50



ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

7584442 - 454 H01  
0096991223 673  
POOL #: 541864

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated May 31, 2000, from  
CHOUINARD, PAMELA

to  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
00399789 of Book Page Together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

EVANSTON, COOK COUNTY, ILLINOIS: UNIT NO. 301 IN 222 MAIN STREET CONDOMINIUM, AS DELINEATED ON SURVEY OF  
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 OF PLAT OF CONSOLIDATION OF LOTS 1 TO 4, AND  
VACATED ALLEYS IN GOSSLING'S RESUBDIVISION OF LOT 1 TO 3 IN BLOCK 8 TOGETHER WITH THE NORTH 0.42 FEET OF  
LOT 4, IN BLOCK 8, IN THE RESUBDIVISION OF BLOCKS 8 AND "B" IN THE SUBDIVISION OF BLOCKS 7 TO 9 OF WHITES  
ADDITION TO EVANSTON OF PART OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 24409934; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY ILLINOIS. (ADDRESS: 222 MAIN STREET UNIT# 301, EVANSTON, ILLINOIS)

Property Address: 222 WEST MAIN STREET #301, EVANSTON, IL 60202

Permanent Real Estate Index Number(s): 11-19-404-030  
Address(es) of Real Estate:

IL-1.RSL PNC01A

*Handwritten signatures and initials: P, E, E, K*

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7584442 - 454 H01

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POOL #: 541864

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
January 31, 2001

(corporate seal)

Attest:



**S. OLSON**

Its: Assistant Secretary

NORTH AMERICAN MORTGAGE COMPANY



BY:

**K. TEMPLEMAN**

ITS: ASSISTANT VICE PRESIDENT

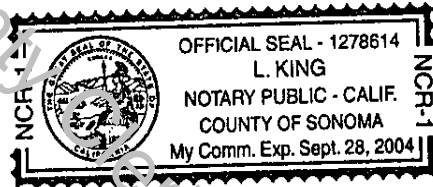

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On January 31, 2001, before me L. KING, a Notary Public,  
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(seal)

IL-1.RSL PNC01A



MIN 100012400969912233 MERS PHONE: 1-888-679-6377

Page: 2

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Page 2 of 2

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