ASSIGNMENT OF MORTHOF FICIAL CO

2001-05-21 12:21:52

23.50

Cook County Recorder

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMAT

7581379 - 455

0096972473

POOL #: 541858

Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

its successors and assigns, as nominee for FNC MORTGAGE CORP. OF AMERICA, its successors and assigns,

Assignee P.O. BOX 2026, FLINT, MICHIGAN 48501-2026,

the mortgage dated

May 25,2000

, from

DIAZ, PEDRO

LIBERTY HOME MORTGAGE ta

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

00413697

of Book

Together Page

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described inerein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE EAST 30 FEET OF THE WEST 1/4 OF THE NORTH 1/2 OF LOT 8 IN BLOCK 4 IN MANDELL'S CUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3937 W. 65TH PL., CHICAGO, IL 60629

Permanent Real Estate Index Number(s):

19-23-120-052-0000

Address(es) of Real Estate:

IL-1.RSL PNC01A

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7581379 - 455 H21

0096972473

POOL#: 541858

IN WITNESS WHEREOF, the undersigned have executed this Assignment

January 31, 2001

(corporate seal)

Attest:

S. OLSON

Its: Assistant Secretary

NORTH AMERICAN MORTGAGE COMPANY

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On January 31, 2001

, before me

L. KING

, a Notary Public,

Office

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

IL-1.RSL PNC01A

MIN 100012400969724737 MERS PHONE: 1-888-679-6377

OFFICIAL SEAL - 1278614

L. KING

NOTARY PUBLIC - CALIF.

COUNTY OF SONOMA

Av. Comm. Exp. Sept. 28, 2004

(seal)

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Seriy Or Cook County Clerk's Office