

UNOFFICIAL COPY 0010427607

ASSIGNMENT OF MORTGAGE
ILLINOIS

2335/0166 51 001 Page 1 of 2
2001-05-21 12:38:07
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



4295107 - 818 H.O.
0096995285 673
POOL #: 548860

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated August 07, 2000, from
GAWRYLCZYK, EDWARD

to NORTH AMERICAN MORTGAGE COMPANY~

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00640576 of Book 5502 Page 0019 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 41 IN BLOCK 8, PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **2030 WEST CORTLAND STREET, CHICAGO, IL 60647**

Permanent Real Estate Index Number(s): 14-31-307-031-0000
Address(es) of Real Estate:

IL-1.RSL PNC01A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

4295107 - 818 H01

0096995285

POOL #: 548860

IN WITNESS WHEREOF, the undersigned have executed this Assignment

January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest:

S. FINLEY

Its: Assistant Secretary

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SONOMA

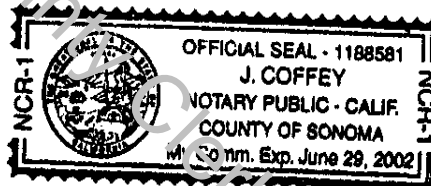
On January 31, 2001, before me J. COFFEY, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. Coffey



(seal)

IL-1.RSL PNC01A



MIN 100012400969952858 MERS PHONE: 1-888-679-6377

Page: 2

0010427607

Page 2 of 2

UNOFFICIAL COPY

Page 1 of 1



Property of Cook County Clerk's Office

