

UNOFFICIAL COPY 0010427617

ASSIGNMENT OF MORTGAGE
ILLINOIS

2335/0176 51 001 Page 1 of 2
2001-05-21 12:42:18
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7571024 - 454 H20
0096970346 673
POOL #: 253391A

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated April 06, 2000, from
NIETO, ADAN FLORES, MARIA R

to DIVERSEY MORTGAGE INC

recorded in Recorder's office of COOK, in the State of Illinois, as document number
00282843 of Book 2880 Page 0070 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOTS 3 AND 4 IN BLOCK 24 IN H.O. STONE AND COMPANY'S WORLDS FAIR ADDITION, A SUPERVISION OF PART OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND SOUTH OF
THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO.
10262949, IN COOK COUNTY, ILLINOIS. P.I.N. #15-04-301-031 & 032

Property Address: 1550 NORTH 39TH AVENUE, STONE PARK, IL 60165

Permanent Real Estate Index Number(s): 15-04-301-031+032
Address(es) of Real Estate:

IL-1.RSL PNC01A

Page: 1

Handwritten signatures and initials: PLY, B-2, PLY, EKE

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0096970346

POOL #: 253391A

IN WITNESS WHEREOF, the undersigned have executed this Assignment

January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY



Attest:

[Signature]

S. OLSON

Its: Assistant Secretary

BY:

[Signature]

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

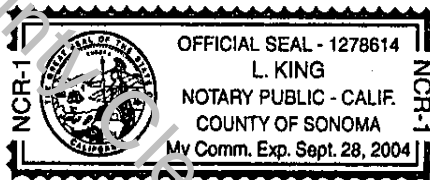
On January 31, 2001, before me L. KING, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]* _____



(seal)

IL-1.RSL PNC01A



MIN 100012400969703467 MERS PHONE: 1-888-679-6377

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