



Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13250
MAILCODE #M05210
SACRAMENTO, CA 95813-3309

Loan#: 0040410490 Project ID#: 529 Cust#: 740

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), 4837 WATT AVENUE, NORTH HIGHLANDS, CA 95650 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
CHARTER ONE CREDIT CORPORATION, 65/75 ERIEVIEW PLAZA, FOURTH FLOOR, CLEVELAND, OH 44114

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$101,600.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated NOVEMBER 06, 1998 and recorded on NOVEMBER 17, 1998, as Instrument No. 08038075, in Book No. ---, at Page No. ---.

Original Mortgagor: CHARLES E. LUMPKINS, A MARRIED MAN AND MELINA T. LUMPKINS HIS WIFE
Original Mortgagee: ROCK FINANCIAL CORPORATION

Property Address: 35 OAK VIEW RD MATTESON IL 60443-
PIN# 31-17-206-019 V179
Legal Description: See Attached Exhibit

Date: MARCH 29, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:
DEANNA VINTHER, ASST. VICE PRESIDENT

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P-3
5-
M-7
JHC



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State of CALIFORNIA }
County of SACRAMENTO } ss.

On APR 06 2001, before me, Jackie Cook, personally appeared **DEANNA VINTHER, ASST. VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jackie Cook
(Notary Name): Jackie Cook



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LOT 362 IN WOODGATE GREEN, UNIT #3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 17, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1972 AS DOCUMENT NUMBER 22083699, IN COOK COUNTY, ILLINOIS.

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0040410490

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