

UNOFFICIAL COPY 0010427880

Recording Requested By:
Advanta Mortgage Corp. USA

2340/0039 11 001 Page 1 of 3
2001-05-21 10:55:35
Cook County Recorder 25.50

When Recorded Return To:

Cheryl Terry
1006 E 62ND ST UNIT C
Chicago, IL 60637-2773



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:1150.100 "Terry" Lender ID:228/1507100 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHERYL D. TERRY AN UNMARRIED WOMAN
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION,
Dated: 05/01/1998 and Recorded 05/04/1998 as Instrument No. 98364164 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-14-310-070
Property Address: 1006C East 62nd Street, Chicago, IL, 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A.
By: Advanta Mortgage Corp. USA,
attorney-in-fact
Rec 04/04/00 Inst# 00234107
On April 16, 2001

By: 
TELMA RUIZ, ASSISTANT SECRETARY

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P-3
J
E EK

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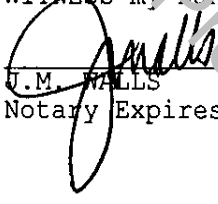
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Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

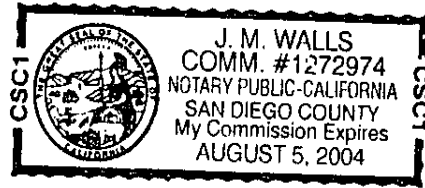
On April 16, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J.M. WALLS

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

NTB-20010413-0073 ILCOOK COOK IL BAT: 15259/11507100 XILS(M1

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SCHEDULE A

LEGAL DESCRIPTION:

THE NORTH 40.00 FEET OF THE SOUTH 120.00 FEET OF THE EAST 69.00 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: LOTS 1, 2, 3, 4, 5 AND THE WEST HALF OF LOT 6 IN THE RESUBDIVISION OF RICHARD CURRAN'S SUBDIVISION OF LOTS 12, 13 AND 14 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 15 AND 16 IN THE SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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