

UNOFFICIAL COPY 0010427897

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2001-05-21 11:56:08

Cook County Recorder 25.50

When recorded mail to:

Baltazar Manzo
Ann Manzo
4636 West 122nd Street
Alsip IL 60803



PU102;KSN
Loan Number: 0010520546

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A National Association, an association
existing under the laws of the United States, certifies
that a real estate mortgage now owned by it,
dated 01/16/98, made by
BALTAZAR MANZO AND ANN AMANZO, HUSBAND AND WIFE

as mortgagor(s), to
BANK OF AMERICA, FSB
as mortgagee, recorded as Document No. 98080984,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 24-27-100-039
SEE ATTACHED LEGAL FOR DESCRIPTION

Property Address: 4636 W 122nd St
Alsip IL 60803

DATE: March 08, 2001

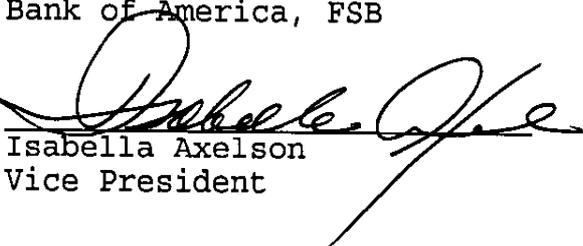
Prepared by: Shalanda Nix
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

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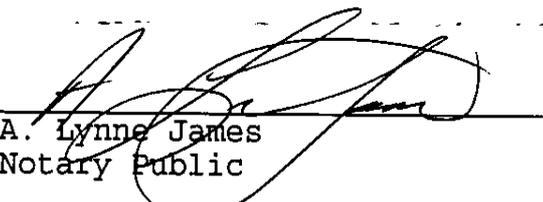
Property of Cook County Clerk's Office

Bank of America, N.A.
successor in interest by merger
of Bank of America, FSB

By: 
Isabella Axelson
Vice President

STATE OF VIRGINIA
COUNTY OF HENRICO

The foregoing instrument was acknowledged before me,
a notary public commissioned in Richmond, Virginia, this
March 08, 2001 by Isabella Axelson, Vice President
of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf
of the corporation.


A. Lynne James
Notary Public

My commission expires September 30, 2003

This instrument prepared by: Shalanda Nix
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

0010520546
PU102;KSN
Tax I.D. No.

24-27-100-039



Clerk's Office

EXHIBIT "A"
Legal Description

LOT 2 IN PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH LINE OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS.

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