

WHEN RECORDED MAIL TO:  
WANDA J RIOS  
3417 W 123RD PL  
ALSIP, IL 60803

Loan No. 008663536

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

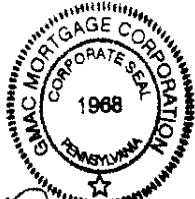
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 3417 W 123RD PL, ALSIP  
Permanent Tax No.: 24264120050000  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by WANDA J. RIOS, WIDOW, to GL MORTGAGE CORPORATION on June 10, 1994, and recorded in Document No. 94527478, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by WELLS FARGO BANK, N.A. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 19, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*  
Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Linda Anders*  
Linda Anders

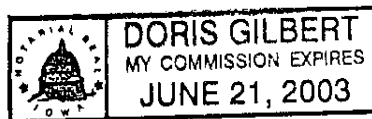
STATE OF IOWA  
County of Black Hawk

On April 19, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Doris Gilbert*

Notary's Signature Doris Gilbert  
Expiration Date: 06/21/2003  
2001-04-02



(Notary's Seal)

*by p-2 5 MPA JHK*

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EXHIBIT A

LOT 5 OF BLOCK 2 OF ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office