UNOFFICIAL COPT 428390.

2001-05-21 15:21:03

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: AGUSTIN VILLAGOMEZ **OLIVIA VILLAGOMEZ** 2136 N SPRINGFIELD AVE CHICAGO, IL 60647



Loan No. 306219553

Prepared by: GMAC MORTGAGE CORPORATION . 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payr lent of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ULLINOIS, described as follows, to-wit:

Property Address: 2136 N SPRINGFIELD AVE, CHICAGO

Permanent Tax No. 13351150280000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by AGUSTIN VILLAGOMEZ AND OLIVIA VILLAGOMEZ, to PACIFIC MORTGAGE COMPANY on Aori, 15, 1993, and recorded in Document No. 93308203, Book ---, Page ---, Certificate -in the Land Records of COOK County, and State of ILLINOIS, and assigned by Capstead, Inc. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall ce se to be a lien in the land above-described.

Witness their hands and seals, this April 25, 2001.

CORPORATE SEAL

SMAC Mortgalge Corporaltion

Roberta Pet'ang'll, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

750 Price

STATE OF IOWA County of Black Hawk

On April 25, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

my/hand and official seal

Notary's Signature Doris Gilbert Expiration Date:

06/21/2003

2001-04-24

DORIS GILBERT MY COMMISSION EXPIRES JUNE 21, 2003

(Notary's Se

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Loan No. 305219553

EXHIBIT A

LOT 16 (EXCEPT THE NORTH 16.35 FEET THEREOF) AND THE NORTH 21.80 FEET OF LOT 17 IN BLOCK 3 IN CASTELLO'S SUBDIVISION OF THE NORTHW EST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

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