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2001-05-21 14:25:55  
Cook County Recorder 23.50



**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 1751908

305\_2004

(Space Above this Line For Recorder's Use Only)

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**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JULIAN HERNANDEZ AND ROSA M. HERNANDEZ F/K/A ROSA M. FRUTOS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0:943756  
Property Address: 4607 SOUTH CALIFORNIA AVENUE  
CHICAGO IL 60632

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MANHATTAN MORTGAGE CORP. (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 45 IN BLOCK 2 IN ENOCH PETERSON'S SUBDIVISION OF THE WEST 10 ACRES (EXCEPT STREETS) OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN#: TAX NO. : 19-01-422-002

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 13th day of March A.D. 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY

By:

SHERRY DOZA  
VICE PRESIDENT

**BATCH**

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5-7  
P2  
5-  
M-7  
JHC



MIN Number: 100053000017519087

MERS Phone: 1-888-679-6377

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THE STATE OF TEXAS  
COUNTY OF HARRIS

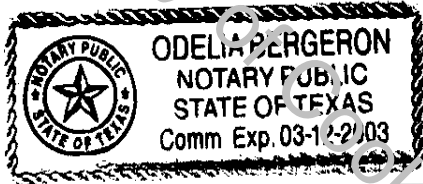
On this the 13th day of March A.D. 2001, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odellia Bergeron

Assignee's Address:  
1500 NORTH 19th ST.  
MONROE, LA 71201

Assignor's Address:  
P.O. BOX 2026  
FLINT, MICHIGAN 48501-2026



MIN Number: 100053000017519087



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