



PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index: 99  
Loan Number: 001251539

405\_9997

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RUSSELL L. ANGELBECK AND LORI A. ANGELBECK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 00964616Book/SeriesNo 7796, Page No. 0089  
Property Address: 2051 MALLARD DRIVE  
NORTHBROOK IL 60062

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 7 IN STONEHEDGE GLEN, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PARCEL ID NUMBER: 04-16-400-045

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 8th day of March A.D. 2001.

Attest: Joyce Leahy  
JOYCE LEAHY  
ATTESTOR

ABN AMRO MORTGAGE GROUP, INC.  
By: Stephen G. Charrette  
STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT



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my  
JH

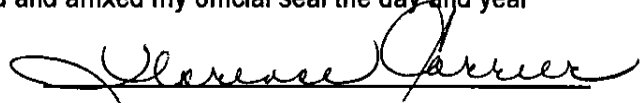
UNOFFICIAL COPY

Property of Cook County Clerk's Office

THE STATE OF MICHIGAN  
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 8th day of March A.D. 2001, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

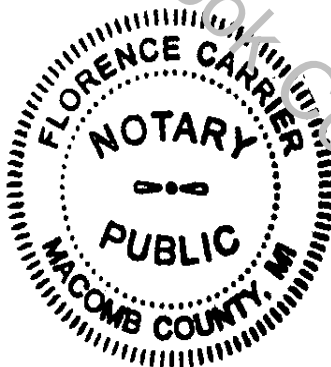
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



FLORENCE CARRIER  
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:  
15851 CLAYTON ROAD  
MAIL STATION 488  
BALLWIN, MO 63011-2297

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



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