UNOFFICIAL COPY428491
2331/0098 08 001 Page 1 of

2001-05-21 14:43:50

Cook County Recorder

23.00

01-7808D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO HOME MORTGAGE, INC., SUCCESSOR ET MERGER TO CROSSLAND CORP.

PLAINTIFF,

-vs-

EUNICE CHATMAN-REGIS; WARREN REDDIX; CARROLL REDDIX; LASALLE NATIONAL BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 1999 SERIES 1999-2; ALLIANCE FUNDING COMPANY, A DIVISION OF SUPERIOR BANK, F.S.B.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

01008347

NO.

AS
LING AND
ATED

OP9-2;

ANY, A

BANK,

OH

OPENION OF THE STREET OF TH

I, the undersigned, do hereby certify that the above entitled cause way 152 in the above Court on for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

DEFENDANTS,

1. Names of Title Holders of Record:

WARREN REDDIX AND CARROLL REDDIX, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST AND EUNICE CHATMAN-REGIS, AS TO AN UNDIVIDED 1/2 INTEREST

## **UNOFFICIAL COPY**

Property of County Clerk's Onice

## UNOFFICIAL COPY 9428491 Page 2 of 2

The following Mortgage is sought to be foreclosed: Mortgage dated August 30, 2000 made by EUNICE CHATMAN-REGIS, WARREN REDDIX AND CARROL REDDIX to CROSSLAND MORTGAGE CORP. and recorded September 12, 2000 COOK COUNTY RECORDER'S OFFICE as document number having a legal description and common address as 00705169 follows:

LOTS 13 AND 14 AND JAMES M. STEWART'S SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 19, AND THE EAST 2/3 OF THE NORTH 1/4 OF LOT 20 IN NEWHALL, LARNED AND WOODRIDGE'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5831-33 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60637.

Permanent Index No.: 20-15-121-010

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254

County Clarks Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office