WHEN RECORDED MAIL TO:

The Money Store P.O. Box 13716 Sacramento, CA 95853-9971 ATTN: FHA TITLE I DEPT.

Loan # 61164984 HUD CASE #70732-0499379 Prepared By: 0010428572

Cook County Recorder

2001-05-21 15:27:14

25.50

Nikki Lee FHA Title I

### **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED. The undersigned hereby grants, assigns and transfers to

The United States of America, Department of Housing and Urban Development

all the rights, title and interest of the underligned in and to that certain Real Estate Mortgage executed by

Christina M. Manuel

to The Money Store - - TMS Mortgage Inc.
organized under the laws of The State of New Jersey
1625 N. Market Blvd. Suite 220
Sacramento, Ca 95834

, whose address is

and recorded as a Mortgage

on May 24, 2000

in Document No. 356k 00377878

, page(s) 0015

County Records of

Cook

County, Illinois, describing land therein as:

PLEASE SEE EXHIBIT A, HEREBY ATTACHED AND MADE A PART HEREO!

APN # 20-36-231-084-0000.

Common Address:

2338 E. 83Rd Street., Chicago, Illinois 60617

PIN Number:

00377878

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated January 19, 2001

TMS Mortgage Inc., hba The Money Story

Nancy Maynard

Its: Assistant/Vica President

By:

Dana Gillis

Its: Supervisor

M-Y

Colling Clerk's Office

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### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	)
State of Gallionia	ss.
County of Jackaine to	γ ( <sup>33</sup> .
	<del></del> )
State of California  County of Sacrame 1  On Sacrame 1  On Sacrame 1  personally appeared Pancy P	1 1 1 0 0 1
On 1/22/01 before me,	RATALEEN K COOK
Oate	Name and Title of Officer (a.g., "Jane Ode, Notary Public")
personally appeared Longy P	saynard + Mana Sillis
	Name(s) Of Signer(s)
والمستعدد والمتحدد والمداوات والمتدور والميدي	☐ personally known to me
	proved to me on the basis of satisfactory
	evidence
0.	<i>:</i>
	to be the person(s) whose name(d) is/
	subscribed to the within instrument and
Or	acknowledged to me that he/ <del>she/they</del> executed
	the same in his/ <del>her/their</del> authorized
	capacity(ias), and that by his/hea/their
***************************************	signature(•) on the instrument the person(•), or the entity upon behalf of which the person(•)
KATHLEEN R. COOK	acted, executed the instrument.
Comm. # 1161926 NOTARY PUBLIC - CALIFORNIA	acted, executed the mandment.
SACRAMENTO COUNTY Comm. Exp. Nov. 17, 2001	WITNESS my hand and official seal/
55.77.2001	
. /	Dittleent ( ook
Place Notary Seal About	Signature of Notary Public
# 41164984	
<del>-</del> -	PTIONAL
to be the person(s) whose name(d) is/exesubscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal/  WITNESS my hand and official seal/  Signature of Notary Public  OPTIONAL  Though the information below is not required by law, it may prove valuable to pe sons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.  Description of Attached Document  Title or Type of Document:	
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Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer	C
Signer's Name:	RIGHT THUMBPRINT
☐ Individual	GFSIGNER Top of thumb here
☐ Corporate Officer — Title(s):	
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing:	
	•

Aroberty of Coot County Clert's Office

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### **LEGAL**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

THE WEST 1/2 OF LOT 53 AND ALL OF LOT 54 IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Orgica Solving Clark's Office

Atopenty of Cook County Clerk's Office