UNOFFICIAL C

FMG #: 0215166806 NAME: JOHN P PARKER

P/O DATE: 03/28/2001

AFTER RECORDING, FORWARD TO:

JOHN P PARKER 5219 141ST ST

CRESTWOOD IL 60445

THIS INSTRUMENT PREPARED BY:

BARBARA J RAASCH FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-04-308-026-0000

Cook County Recorder

2001-05-21 15:24:31

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by HIS WIFE, AS JOINT TENANTS VIRGINIA S. FLEET MORTGAGE CORP 1995, and recorded on 04/02/1996in Mortgage Record dated March 8th _, and or Instrument # <u>96-247181</u> ,page N/A N/A County, ILLINOIS records in the office of the Recorder of COOK

more particularly described as follows, to wit:

LOT 26 IN COUNTRY CLUB MEADOWS, A PLANN UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DE CLOPES

5219 W 141ST ST CRESTWOOD, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal covics proper officers, they being thereto duly authorized, this <u>5th</u> day of April

FLEET MORTGAGE CORP.

Ву

MAUDE BUCK

Its ASSISTANT SECRETARY

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Property of Cook County Clerk's Once



UNOFFICIAL COPY 28515

NAME: JOHN P PARKER		
P/O DATE: 03/28/2001		
State of WISCONSIN)	
County of MILWAUKEE)	
Refere me the undersigned a Notary Public i	in and for said County and State this 5th day of April	
personally appeared	,	the
2001 , personally appeared MAUDE BUCK		
ASSISTANT SECRETARY		of
FLEET MORTGAGE CORP.		
	knowledged the execution of the foregoing instrument.	
O		
Witness my hand and Notarial Seal		
My commission expires: 13/13/2002	Notary Public	
9	TERRI MARSH	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:
	MICHS FIIOTIE.

UNOFFICIAL COPY

of County Clarks Office