

Prepared By:

UNOFFICIAL COPY 0010428538

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

2334/0340 07 001 Page 1 of 3  
2001-05-21 15:36:48  
Cook County Recorder 25.00



and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 222-8668597

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3801 MINNESOTA DRIVE, MAC K/701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 2001  
executed by WILLIAM FRANK PARKER, DIVORCED, NOT SINCE REMARRIED

to KEY MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093  
and recorded in Book/Volume No.

10428537

, as Document No.

page(s)

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1300 WEST ALTGELD STREET-UNIT 117, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

KEY MORTGAGE SERVICES, INC.

On MAY 14, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

RICHARD NASH  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05

By: RICHARD NASH  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

20FZ  
LND  
CIECH  
CTIC  
2104S334  
7926149  
ABSTRACT.

MD

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REV. 05/05/97 DPS 049

14-29-315-097-1056  
14-29-315-097-1087  
14-29-315-097-1017

Property of Cook County Clerk's Office

10428538

UNIT NOS. 117, P-12, P-13 AND P-31 IN THE ALTELD COURT CONDOMINIUMS AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION  
OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH  
KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13  
IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS  
ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
91449108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS.

## RIDER - LEGAL DESCRIPTION

222-8668597

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007926149 SK

STREET ADDRESS: 1300 ALTGELD STREET

UNIT 117

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-315-097-1067

### LEGAL DESCRIPTION:

UNIT NOS. 117, P-17 AND G-12 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1 /4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERKS DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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ENCLOSURE

RECEIVED