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Cook County Recorder

23.00

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## South End Savino

RELEASE DEED

Loan No.

3529-21

Mortgagor: William & Isabelle

Uher

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That SOUTH END SAVINGS, s.b., formerly South End Savings, A Federal Association, formerly South

COOK COUNTY

RECORDER **EUGENE "GENE" MOORE** 

MARKHAM OFFICE

End Savings and Login Association; a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable

considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto the mortgagor therein described all the risks, title, interest, claim or demand whatsoever it may have acquired in, through or by a Recorders

certain Mortgage recorded in the

91272651 Document No.

to the premises therein described to-wit:

Lot 16 in Block 5, in South Gate, being a Subdivision of Part of The South 1/2 of the Northeast 1/4 of Section 6. Township 35 North, Range 14 East of the Third Principal Clart's Offic Meridian, in Cook County, Illinois.

**Property Address:** 

18657 Marshfield Homewood, IL. 60430 Permanent Tax No.

32-06-217-016-0000

IN TESTIMONY WHEREOF, THE SAID SOUTH END SAVINGS, s.b., has hereunto caused its corporate seal to be affixed, and these presents to be signed by its \_\_\_\_\_ President, and attested to by its Secretary, this 21st day of \_ May **2001**.

SOUTH END SAVINGS, s.b.

O A STATE OF STREET WENTER

**BOX 251** 

President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the South End Savings, s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purpose; therein set forth,

GIVEN under my hand zno notarial seal, the day and year first above written.

Notary Public

"OFFICIAL SEAL" PETER A. LINDSTROM Notary Public, State of Illinois My Commission Expires 7-20-01

This instrument was prepared by

Bruce G. Hillstrom

18200 Halsted St., Homewood, III,

Recorder's Box No.

Mail to:

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Of County Clar FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED IN TRUST WAS FILED.