

Prepared By:

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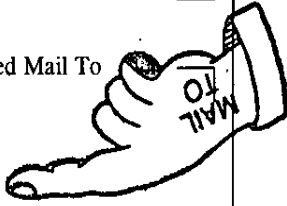
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0010428870

5736/0014 19 005 Page 1 of 2
2001-05-22 09:05:35
Cook County Recorder 23.50

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



5766-ATJ

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7055363

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

**1301 HUDSON LANE
MONROE, LOUISIANA 71201**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 3, 2001**
executed by **HOLLISTER L SANDSTEAD AND
KAREN S SANDSTEAD, MARRIED-HUSBAND AND WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No.

0010428869

COOK, page(s) _____, as Document No. _____
County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1410 ETON DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **MAY 8, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Diana B. Turk*
Cook County,

By: _____
Its: _____

Witness:



My Commission Expires *01/15/2002*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 17 IN CAMBRIDGE OF ARLINGTON HEIGHTS UNIT #1, BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 9, TOWNSHIP 22 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number: 13-09-312-003
1410 ETON DRIVE
ARLINGTON HEIGHTS
("Property Address"):

which currently has the address of
[City], Illinois 60004
[Street]
[Zip Code]

Property of Cook County Clerk's Office