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2346/0653 20 001 Page 1 of 2
2001-05-22 07:46:59
Cook County Recorder 23.50

STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602



Full Satisfaction And Release of Mortgage

AMICUS FSB 5310 WEST CERMAK RD. CICERO, ILLINOIS
a corporation existing under the laws of the

Loan No. 153844

JCE

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN W. KUBAT AND NANCY R. KUBAT, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

30TH day of NOVEMBER, A.D. 20 1999, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00371053, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

THE SOUTH 1/2 (EXCEPT THE SOUTH 30 FEET THEREOF) OF LOT 1 (EXCEPT THE EAST 139.27 FEET AND EXCEPT THE WEST 33 FEET THEREOF) IN BLOCK 59 IN OLIVER L. WATSON'S OGDEN AVENUE ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST IF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1909 AS DOCUMENT 4343178 IN COOK COUNTY ILLINOIS.

PIN NUMBER: 16-31-417-093

COMMONLY KNOWN AS: 3703 SOUTH CLARENCE BERWYN, ILLINOIS 60402
situated in the TOWN of BERWYN, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereon affixed, and has caused its name to be

signed to these presents by its JOAN R. BATCHA ~~President~~, and attested by its ROBERT C. DORAN ~~Secretary~~, this

2ND day of FEBRUARY A.D., 20 01

ATTEST:

Robert C. Doran
.....
Secretary

Joan R. Batcha
.....
By JOAN R. BATCHA ~~President~~
VP CHIEF CREDIT OFFICER

ROBERT C. DORAN
CFO TREASURER
STATE OF ILLINOIS

COUNTY OF COOK

ss. }

I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the VP CHIEF CREDIT OFFICER President of AMICUS FSB

a corporation, and ROBERT C. DORAN personally known to me to be the CFO TREASURER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

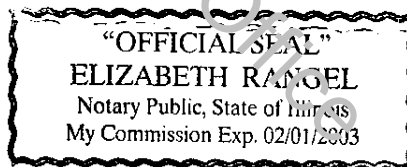
GIVEN under my hand and Notarial Seal this 2ND day of FEBRUARY, A.D. 20 01

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL ANGULO

Elizabeth Rangel
.....
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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