

UNOFFICIAL COPY 0017429278

ASSIGNMENT OF MORTGAGE  
ILLINOIS

2351/0010 88 001 Page 1 of 3  
2001-05-22 07:49:29  
Cook County Recorder 25.50



THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403  
WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT

5650933 - 527 H01  
0096969683 673  
POOL #: 547836

Above Space for Recorders Use Only

FOR VALUE RECEIVED  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,  
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee  
the mortgage dated July 18,2000, from  
DAVIS, TODD THOMAS DAVIS, JOSEPHINE FERRANDEZ

to NORTH AMERICAN MORTGAGE COMPANY~  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
00593651 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 231 SOUTH CLINTON AVENUE #2N, OAK PARK, IL 60302

Permanent Real Estate Index Number(s): 16-07-310-030-1002  
Address(es) of Real Estate:

IL-1.RSL PNC01A

See  
P-3  
JW  
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5650933 - 527 H01

0096969683

POOL #: 547836

IN WITNESS WHEREOF, the undersigned have executed this Assignment

January 31, 2001

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY

Attest:

S. FINLEY  
Its: Assistant Secretary

BY:

K. TEMPLEMAN  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

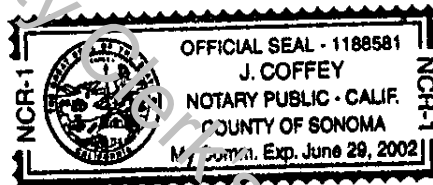
On January 31, 2001, before me J. COFFEY, a Notary Public,

personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature J. Coffey



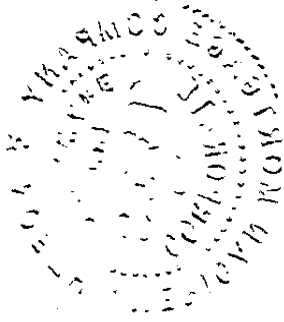
(seal)

IL-1.RSL PNC01A

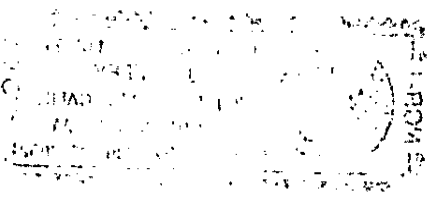


MIN 100012400969696836 MERS PHONE: 1-888-679-6377

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5650933

PARCEL 1:

UNIT NO. 231-2N IN 231-233 CLINTON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 1 IN CHRISTIAN SCHAUBELS SUBDIVISION OF LOT 10 IN SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO:

THE SOUTH 46.65 FEET OF THE EAST 1/2 OF LOT 19 IN RESUBDIVISION OF LOTS 1 TO 11, INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24678606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 RECORDED AS DOCUMENT NUMBER 5525976, WHICH EASEMENT IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24678605.

COOK, IL

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