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2351/0112 68 001 Page 1 of 3
2001-05-22 10:48:24
Cook County Recorder 25.50



0010429380

PREPARED BY: SMI

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92707
Attn: Carmelina Lara

514579

Pool: 0 10063603
Loan Number: 072136385
FHA Number: 13149838974

665_2001

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by AARON GLASPER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Document No. 3629934

Property Address: 9805 SOUTH OGLESBY
CHICAGO IL 60617

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto SALOMON BROTHERS REALTY CORP., WITHOUT RECOURSE (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT TAX NO. 26-07-132-055

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective this the 1st day of December A.D. 2000 and executed this the 10th day of January A.D. 2001.

Attest:

TERRY SMITH

SENIOR VICE PRESIDENT

Litton Loan Servicing LP

By Power Of Attorney for Secretary of Housing
and Urban Development, A Federal Agency

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT, A FEDERAL AGENCY

By:

LELA DEROUEN

ASSISTANT VICE PRESIDENT

Litton Loan Servicing LP

By Power Of Attorney for Secretary of Housing
and Urban Development, A Federal Agency



* 8 7 2 1 3 6 3 8 5 *



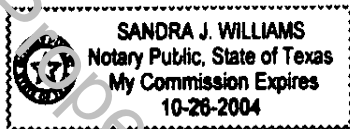
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9/18
23
5/20
11/18

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 19th day of January A.D. 2001, before me, a Notary Public, appeared LELA DEROUEN to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, BY POWER OF ATTORNEY FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT, A FEDERAL AGENCY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said LELA DEROUEN acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sandra J. Williams
SANDRA J. WILLIAMS
MY COMMISSION EXPIRES 10/26/2004

Assignee's Address:

390 GREENWICH STREET, 4th FLOOR
NEW YORK, NY 10013

Assignor's Address:

451 - 7th STREET SW
WASHINGTON, DC 20410



* 8 7 2 1 3 6 3 8 5 *

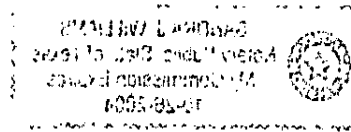


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Property of Cook County Clerk's Office



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This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act

MORTGAGE

THIS INDENTURE, Made this

22nd

day of June, 1987

0010429380

Page 3 of 3

AARON GLASPER, BACHELOR

MARGARETTEN & COMPANY, INC.

, Mortgagor, and

a corporation organized and existing under the laws of the State of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain Promissory Note bearing even date herewith, in the principal sum of Thirty- Nine thousand, One Hundred Eighty- Four and 00/100 Dollars (\$ 39,184.00) payable with interest at the rate of Ten Per Centum (10 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Iselin, New Jersey 08830

or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of Three Hundred Forty- Four and 04/100 Dollars (\$ 344.04) on the first day of August 1, 1987 , and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 2017

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit: LOT 9 IN BLOCK 2 IN MERRIONETTE MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION NO. 3, AND VACATED STREETS AND ALLEYS, IN FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 26-07-132-055 9805 S OGLESBY AVE, CHICAGO, IL 60617

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive

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of 3/Land Title Company America, Inc./L-50712-C3

State of Illinois

863 1921
190224

86491007
Mortgage

Loan # 0151011175

FHA Case No
131: 454 5697 203B

This Indenture, Made this

17th

day of

October

0010429381

Page 3 of 3

EDDIE M. WILSON and GEORGIA M. WILSON, His Wife

, Mortgagor, and

Midwest Funding Corporation
a corporation organized and existing under the laws of

the State of Illinois

Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Sixty-three thousand four hundred fifty and NO/100 - - - - - Dollars (\$ 63,450.00)

payable with interest at the rate of Nine and one half per centum (9.50000) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in DOWNERS GROVE ILLINOIS, or at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of Five hundred thirty-three and 53/100 - - - - - Dollars (\$ 533.53) on December, 19 86, and a like sum on the first day of each and every month thereafter until the note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November 20 16

Now, therefore, the said Mortgagor, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit

LOT 57 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE EAST 175 FEET OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 16-04-305-033 K

Also known as 1108 N. LOCKWOOD AVENUE, CHICAGO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive

And said Mortgagor covenants and agrees.

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof, (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments