2353/0046 25 001 Page 1 of 2001-05-22 08:48:43

Cook County Recorder

WARRANTY DEED

131-928729

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107

THIS INCENTURE, made and entered into this day of MAY, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KAYODE YUSUF, 15504 DOBSON AVE., DOLTON, IL 60419, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for ancir consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2456 74TH STREET, CHICAGO, IL, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made subject of all covenants, easyments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property voiled show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development,

STEWART TITLE COMPANY 2 N. LaSALLE STREET **SUITE 1920** CHICAGO, IL 60602

Property of Cook County Clerk's Office

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| | \wedge |
|---|--|
| Signed, sealed and | Secretary of Housing and Urban Development |
| Delivered in the presence of: | Maria Maria |
| Dta ! | By: N70011 VILLACE |
| 17700t/, / | Attorney-In-Fact |
| | for the United States Department of Housing and |
| Lu Mest | Urban Development, an agency of the United |
| _m/n/ X | States of America. |
| . 70-/ | |
| WENTEN ADTON | |
| "EXEMPT" under provisions of Par | |
| Section 4, Real Estate Transfer Tax | Act. |
| 5/4/01 K. An | |
| | or Representative |
| | |
| STATE OF CALIFORNIA | 9/_ |
| |) SS. |
| COUNTY OF <u>ORANGE</u> | |
| | |
| Before me, the undersigned, | a Notary Projection and for the State and County |
| aforesaid, personally appeared | |
| = | own to me to be the duly appointed, Attorney-In-Fact, |
| F / | ted the foregoing instrument bearing the virtue of the above cited arthority and acknowledged, |
| | free act and deed as Attorney in Fact for the Secretary |
| | of Washington, D.C. also known as the United States |
| | velopment, an agency of the United States of America. |
| | |
| Witness my hand and offic | ial seal this day of MAY, 2001 |
| · · | |
| BARBARA A. BANDO! Commission # 12102 | |
| ž Norary Public — Califo | mio 💈 NOTARY PUBLIC |
| Orange County My Comm, Expires Feb 9 | 2003 |
| | My commission |
| expires: | |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | _ |
| 140 S. Dearborn, Suite 1610 | Cours de VuisiF |
| Chicago, Illinois 60603 | Nugo we man |
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PARCEL 1: THE SOUTH 102 FEET OF THE EAST 16 FEET OF LOT 8 IN HENRIETTA M. MACCHESNEY AND NATHAN WILLIAM MACCHESNEY'S SUBDIVISION OF LOTS 53 AND 56 IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN THE NORTH FRACTIONAL ½ OF SECTION 30, TOWNSHIP 38 NORTH, XANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS

PARCEL 2: 7 MAT PART OF THE EAST 16 FEET OF LOT 8 LYING NORTH OF THE SOUTH 187 FEET THEREOF IN HENRIETTA M. MACCHESNEY AND NATHAN WILLIAM MACCHESNEY'S SUBDIVISION OF LOTS 53 AND 56 IN DIVISION 4 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOV/NS!!IP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #21-30-110-041-0000, 21-30-110-050-0000
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