

UNOFFICIAL COPY

0010430381

2359/0033 52 001 Page 1 of 3
2001-05-22 09:57:34
Cook County Recorder 25.50



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6968

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

SUNTRUST LN# 0138232032 Parcel ID # _____
INV LN# _____ 12-031

3826137
4479

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____ all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by James H. Heppel and M. Denise Heppel, Husband and Wife securing the sum of \$344,000.00 to Key Mortgage Services, Inc. organized under the laws of Illinois, and recorded as _____ on 08/04/00, in Document No. 00594042 of Cook County Records of Cook, County, Illinois, describing land therein as:

Legal Description: SEE ATTACHED LEGAL
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
Property Address: 2451 Chapman Court, Rolling Meadows, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: August 1st, 2000

SUNTRUST MORTGAGE, INC.

BY: Linda A. Price
Linda A. Price, Vice President

ATTEST:
Julie M. Lawson-Brown
Julie M. Lawson-Brown, Assistant Secretary

STATE OF VIRGINIA
CITY OF RICHMOND SS:

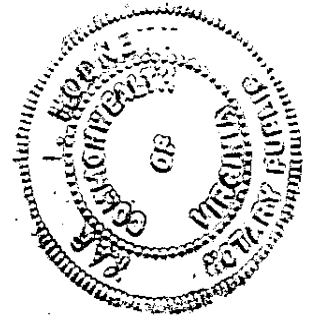
The foregoing instrument was acknowledge before me this 22 day of September, 2000, by Linda A. Price and Julie M. Lawson-Brown, Vice President and Assistant Secretary, respectively of Suntrust Mortgage, Inc.
IN WITNESS WHEREOF, I hereunder set my hand and official seal.

Karen T. Hodnett
Karen T. Hodnett, Notary Public

My Commission expires: 06/30/03

Suntrust Mortgage, Inc.
P.O. Box 26149
Richmond, VA 23260-9970
Attn: Laura Moore

Prepared By: Jay Snyder
Suntrust Mortgage, Inc.
901 Semmes Ave
Richmond, VA 23224

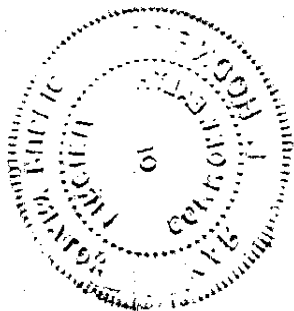


54
PB
my

UNOFFICIAL COPY

3826137
4479
HEPPEL JAMES H

Property of Cook County Clerk's Office



00594043 Page 3 of 3

LEGAL DESCRIPTION RIDER

See Attached Legal Description Rider

LEGAL DESCRIPTION:

LOT 4 IN PLANNED DEVELOPMENT GETTYSBURG, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1987 AS DOCUMENT 87601514, IN COOK COUNTY, ILLINOIS.

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office