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2359/0143 52 001 Page 1 of 3
2001-05-22 13:39:25
Cook County Recorder 47.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

RESIDENTIAL FUNDING CORPORATION
One Meridian Crossings Minneapolis, MN 55423
Loan Number: 1226150



CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST 12-031

FOR VALUE RECEIVED, **BANKERS TRUST COMPANY OF CALIFORNIA N.A. FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK)**
the undersigned hereby grants, assigns and transfers to

1226150
3485

RESIDENTIAL FUNDING CORPORATION

all beneficial interest under that certain Mortgage/Deed of Trust dated **AUGUST 5, 1989** executed by **DON E. SCHULTZ and HEIDI F. SCHULTZ**

To/For: **THE FIRST NATIONAL BANK OF CHICAGO**
Recorded in Book on Page as Instrument No. **39381249** on **AUGUST 16, 1989** of official Records in the County Recorder's Office of **COOK County, ILLINOIS**.
PROP. ADD. 2601 RIDGE, EVANSTON, IL 60201
Legal Description: SEE ATTACHED
PARCEL I.D.: **05-34-409-047-0000**
MORTGAGE AMOUNT: **\$226,200.00**

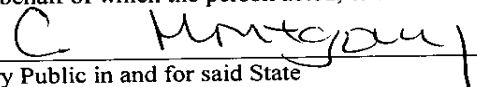
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

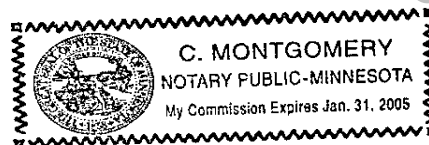
BANKERS TRUST COMPANY OF CALIFORNIA N.A. FKA BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION (SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK)
Residential Funding Corporation as Attorney in fact.

BY: 
BRENDA NOLAN
Assistant Vice President

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

On 12/04/2000, before me, the undersigned, a Notary Public in and for said State personally appeared **BRENDA NOLAN** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal


Notary Public in and for said State



Prepared by: **K. ZEBEL**
One Meridian Crossings Minneapolis, MN 55423

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23
my

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1720531 C

LOT 2 IN CENTRAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF LOT 4 IN HASKAMP'S SUBDIVISION OF A PORTION OF LOT 25 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN SECTIONS 33, 34, AND 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 1906 AS DOCUMENT 3822315 IN COOK COUNTY, ILLINOIS.