

UNOFFICIAL COPY

Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054

0010430411

2359/0063 52 001 Page 1 of 2
2001-05-22 10:17:26
Cook County Recorder 23.50

Loan #: 0011439908
Name: MURRAY III
State of: IL
County of: COOK
Investor #: 133793257
Min #: 100020000114399086
Agency Pool #: 539878
ID #: 70110095



Assignment of Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Mortgage Electronic Registration Systems, Inc.
as Nominee for Homeside Lending Inc., its successors and assigns
P.O. Box 2026
Flint, Michigan 48501-2026
Mers Phone: 1-888-679-6377

That Mortgage described as follows:

Mortgage Dated: 9/14/2000
Amount: \$100,000. Executed by: SHADE MURRAY III
Clerks file or instrument no: 00793401 Recorded Date: 10/11/2000
Book: 6615 Volume: Page: 0021
Address: 1227 WEST LUNT UNIT 2B, CHICAGO, IL 60626

Describing land therein described in Mortgage referred to herein & all rights accrued or to accrue under said Mortgage.

*Formerly Doing Business as PHH Mortgage Services

Dated: 04/03/2001

Witnessed by: Tamara Roberts

Prepared by: Nanette Smith
Nanette Smith
*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

*Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054
By: Melissa Siegel

Melissa Siegel
Assistant Vice President

Karey Brydges
Karey Brydges
Assistant Secretary

State of New Jersey, County of Burlington,

On 04/03/2001, before me, the undersigned, a notary public in and for said State and County, personally appeared Melissa Siegel and Karey Brydges personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Regina Husband
Notary Public

Regina Husband
Notary Public of New Jersey
My Commission Expires: 1/24/2006

BATCH

1 of 10

5-7
P2
5-
M-7
JHC

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Property of Cook County Clerk's Office



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00793401

2000-10-11 09:26:44
Cook County Recorder 37.50

After Recording Return to:

Key Mortgage Services,
733 Lee Street, Suite 110
Des Plaines, IL 60016

Prepared by: Key Mortgage Services, Inc.

733 Lee Street, Suite 110
Des Plaines, IL 60016

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Loan ID: 0011439908

MORTGAGE

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

THIS MORTGAGE ("Security Instrument") is given on
Shade Murray III, A Single Mar.

September 14th, 2000

The mortgagor is

("Borrower"). This Security Instrument is given to

Key Mortgage Services, Inc.

which is organized and existing under the laws of Illinois
address is 733 Lee Street, Suite 110, Des Plaines, IL 60016

RECEIVED
DEC 06 2000
BY: CM

and whose

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thousand-----

Dollars (U.S. \$ 100,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1st, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook County, Illinois:
UNIT NUMBER 1227-2B IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PETERSON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Item #: 11-32-114-031-1041

which has the address of
Illinois 60626

1227 West Lunt #2B, Chicago
[Zip Code] ("Property Address");

[Street, City],

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: SM INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502).01