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235 78188 52 001 Page 1 of 2

2001-05-22 14:43:03

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000090252270

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereon secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick J Hughes And Donna T. Hughes, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 3, 1993, and recorded on December 16, 1993, in Document 03031702 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24141130420000 THE EAST 125.58 FEET OF LOT 3 (EXCEPT THE SOUTH 85 FEET THEREOF) IN J.S. HOVLAND LAWDALE AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 6.666 ACRES OF SAID SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10544 SOUTH CENTRAL P, CHICAGO, IL, 60655-0000

Witness my hand and seal April, 10, 2001.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

Courtney Gullette
Asst. Vice President

Handwritten initials: S - YES, M - NO, G - YES

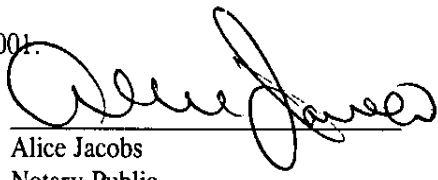


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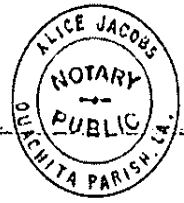
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 10, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shemeka Sellers
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000090252270
County of: Cook
Investor No: 409
Investor Category:
Investor Loan No: 241661397905

Property of Cook County Clerk's Office



Chase Manhattan Mortgage Corporation
Loan Release Department 12983
P.O. Box 4025
Monroe LA 71211-4025