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UNOFFICIAL COPY

0010430698

FMG #: 0217510340

NAME: MANUEL JUNCAL

P/O DATE: 04/30/2001

2382/0152 03 001 Page 1 of 3

2001-05-22 15:21:18

Cook County Recorder 25.00

~~AFTER RECORDING, FORWARD TO:~~

PLM TITLE COMPANY, INC  
1275 E BUTTERFIELD, #110



0010430698

WHEATON, IL 60187-

THIS INSTRUMENT PREPARED BY:

ANDREA TORRES  
FLEET MORTGAGE  
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-14-200-024

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MANUEL JUNCAL MARRIED TO ROVA E

JUNCAL FLAVIO QUITO UNMARRIED

to FLEET MORTGAGE CORP

dated August 18th, 2000, and recorded on 08/22/2000 in Mortgage Record

page \_\_\_\_\_, and or Instrument # 00642893, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL

4712 NORTH DRAKE AVE  
CHICAGO, IL 60625

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of May, 2001.

FLEET MORTGAGE CORP.

By Laura Wilke  
LAURA WILKE  
Its MORTGAGE OFFICER

MAIL TO: MAIL TO  
PLM TITLE COMPANY

421

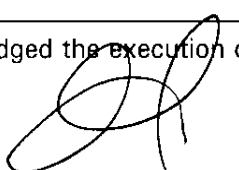
FMG #: 0217510340  
NAME: MANUEL JUNCAL  
P/O DATE: 04/30/2001

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May  
2001, personally appeared LAURA WILKE the  
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.  
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 10/13/2002

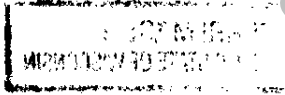
  
Notary Public  
TERRI MARSH



**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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Property of Cook County Clerk's Office



LOT 26 IN STAFFORD AND FRANKEL'S SUBDIVISION OF BLOCK 1 IN CLARK'S  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION  
14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 13-14-200-024

UNOFFICIAL COPY

which has the address of 4712 NORTH DRAKE AVENUE CHICAGO  
Illinois 60625 ("Property Address"); [Street, City],  
Init. M-J [Zip Code] Init. F Init. CR Init. \_\_\_\_\_ Init. \_\_\_\_\_  
ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Property of Cook County Clerk's Office

0010430698