

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0611346274

UNOFFICIAL COPY

0010430759
2/27/2011 33 001 Page 1 of 2
2001-05-22 08:50:27
Cook County Recorder 23.50



DRAFTED BY:
Anupa Shah
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To:
Ann Fleming
14 N Sangamon
Chicago, IL 60607

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANN FLEMING, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 7/17/2000 as document number 00528915 in the Recorder's Office of COOK County, held by APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

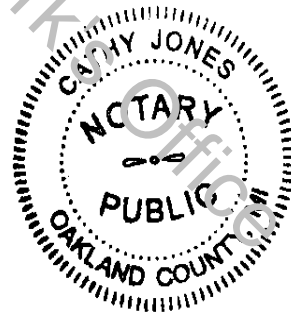
Legal description enclosed herewith
Commonly known as 14 N Sangamon, Chicago IL 60607

PIN Number 17-08-447-024-1015
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 04, 2001
ABN-AMRO Mortgage Group, Inc.

By Margaret L Feskorn
Loan Servicing Officer
MARGARET L FESKORN



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 04, 2001 by MARGARET L FESKORN , the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Cathy Jones
Notary Public

PY663 018 P72

CATHY JONES
Notary Public, Oakland County, Michigan
My Commission Expires February 11, 2004

Loan No.: 611346274

Date: JUNE 26, 2000

Property Address:

14 N. SANGAMON, #303
CHICAGO, ILLINOIS 60607

61134627-4

Exhibit "A"

Legal Description

UNIT 303 AND PARKING UNIT P-17 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL LOTS 1, 2, 7, 8, 11, 12, 15, 16, 17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99981988 AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office

A.P.N. # : 17-08-447-010-0000

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