Recording Requested by / Return To: **RODRIGUEZ SALVADOR J** 3615 S Maplewood Av, CHICAGO 90350 7487625

IL 60632



## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undereigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: NORWEST ) 10RTGAGE, INC.

Original Mortgagor: SALVADOP 1. FODRIGUEZ, MARGARITA RODRIGUEZ

Recorded in Cook County, Illinois, of CC/18/99 as Instrument # 99162549 on Book 9731 on Page 0245

\*\*\* SEE ATTACHED ADDENDUM \*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/02/2001

Wells Fargo Home Mert F/K/A Norwest Morts

Vice President

Dizne Cardoza Assistant Secretary

State of California

County of Santa Clara

On 04/02/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage (10).

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM. 1169006

SANTA CLARA CO

ly Comm. Expires JAN, 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7487625 P.I.F.: 03/13/01

FINAL RECON.IL 90350 1.00 1 04/02/01 03:16:03 12-031 IL Cook 6278:15 18

0010430941 Page 2 of 2

## UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7487625

(12-031 IL Cook)

Tax ID: 16-36-413-027-0000

Date of mortgage: 01/21/99 Amount of mortgage: \$111134.00 Address: 3615 S. Maplewood Avenue, Chicago, II 60632 LOTS 2 TO 6 BOTH INCLUSIVE (EXCEPT THE NORTH 126.40 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 7 AND IN THE SUBDIVISION OF LOTS 22, 27. AND 30 IN THE TOWN OF BRIGHTON, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 36 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP OFF THE EAST SIDE OF LOTS 22 AND 27) ALL IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 11/22/99 Instrument #: 09095896 Book: 9175 Page: 0132

Property of County Clark's Office