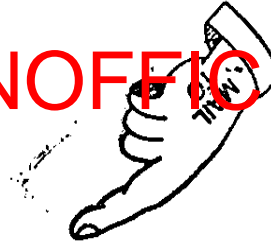


UNOFFICIAL COPY

0010430906

3:00:21 (01 Page 1 of 2
2001-05-22 10:05:43
Cook County Recorder 23.50



Recording Requested by / Return To:
CHEN HELEN
921 North Race, ARLINGTON HEIGHTS IL 60004
90350 8006874



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST QUALITY MORTGAGE COMPANY, INC.

Original Mortgagor: HELEN CHEN

Recorded in Cook County, Illinois, on 05/23/00 as Instrument # 00369726

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/02/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

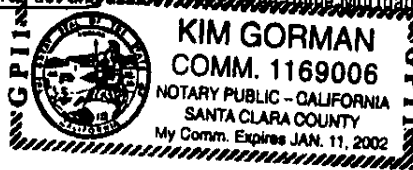
By:
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara

On 04/02/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free and voluntary act of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8006874 P.I.F.: 03/13/01
FINAL RECON.IL 90350 1.00 1 04/02/01 03:16:03 12-031 IL Cook 6273:29 24

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 8006874 (12-031 IL Cook)

Tax ID: 03-30-109-023

Date of mortgage: 12/06/99 Amount of mortgage: \$114000.00 Address: 921 N Race, Arlington Heights, IL 60004
LOT 21 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 16 IN ARLINGTON PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF
THE NORTH WEST 1/4 EXCEPT THE NORTH 25 FEET THEREOF OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORHT EASTERLY OF THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERLY
RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office