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0010431110

3/17/02 27 001 Page 1 of 3  
2001-05-22 09:11:26  
Cook County Recorder 47.00



0010431110

PREPARED BY AND WHEN RECORDED RETURN TO:  
DIME MORTGAGE ATTN" POST PURCHASE  
1301 HUDSON LANE  
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 16283  
Date: APRIL 12, 2001

330

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**,

**NORTH AMERICAN MORTGAGE COMPANY**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 12, 2001** executed by  
**ROBERT W. STACK AND IDANIA STACK, HUSBAND AND WIFE**

0010431109

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED THIRTY-NINE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 12, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By James J. Regan  
Its: President

By \_\_\_\_\_  
Its: \_\_\_\_\_

**BOX 158**

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STATE OF Illinois }  
COUNTY OF Cook } ss.

On this 12<sup>th</sup> day of April, 2001, before me, a Notary Public  
within and for said County, personally appeared DANIEL J ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said acknowledged said instrument to be the free act  
and deed of said corporation.



*Sandra L Haller*  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

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EXHIBIT A

LOT 63 IN BRAMBLEWOOD PHASE TWO, BEING A SUBDIVISION OF PART OF THE  
WEST HALF OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS (S) : 28-18-304-009

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