

UNOFFICIAL COPY

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2001-05-22 09:47:14
Cook County Recorder 23.00

TO:
CHICAGO TITLE INSURANCE COMPANY
1795 W. STATE STREET
GENEVA, IL 60134



WHEN RECORDED MAIL TO:
MICHAEL S. GALLICHO
550 PRATT AVE NORTH
SCHAUMBURG, IL 60193

This Document Prepared By:
Kris M. Krominga, Union National Bank
101 East Chicago Street, Elgin, IL 60120

FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS
EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copies attached, all the right, title, interest claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, executed and recorded per the attached copy, if said Assignment of Rents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this May 9, 2001.

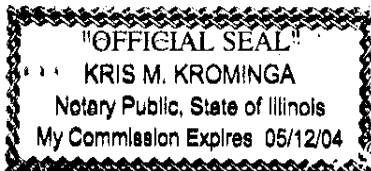
UNION NATIONAL BANK

BY: [Signature]
Title Vice President

ATTEST:
BY: [Signature]
Title Senior Vice President

STATE OF ILLINOIS)
COUNTY OF KANE}

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth.
GIVEN under my hand and Notarial seal this May 9, 2001.



[Signature]
Notary Public

BOX 158

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UNOFFICIAL COPY**TITLE VESTED IN:**

SANDRA C. GALLICHIO

MORTGAGE DATED SEPTEMBER 15, 1997 AND RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719045, MADE BY SANDRA C. GALLICHIO TO UNION NATIONAL BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

LEGAL DESCRIPTION:

LOT 1259 IN STRATHMORE SCHAUMBURG UNIT 14, BEING A SUBDIVISION OF PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1975 AS DOCUMENT LR 2792704, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 72 NORTH WALNUT LANE
SCHAUMBURG, IL 60194

PIN: 07-19-205-022-0000