

Recording requested by:

UNOFFICIAL COPY

RESIDENTIAL BANCORP

When recorded mail to:

RESIDENTIAL BANCORP DBA HORIZON MORTGAGE
TWO SALT CREEK LANE
HINSDALE, IL 60521

00104312

1343/0006 30 001 Page 1 of 2
2000-02-10 09:41:27
Cook County Recorder 23.50



00104312

CORPORATION ASSIGNMENT OF MORTGAGE

Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

CIVITAS BANK

126 E. FOURTH STREET, MICHIGAN CITY, IN 46360

all beneficial interest under that certain Mortgage, dated **October 25, 1999**, executed by

RONALD BOLDEN A MARRIED MAN

, Mortgagor,

and recorded as Instrument No. 09021159 on OCTOBER 29, 1999, in the Office of the County Recorder of COOK County, State of ILLINOIS

Legal description of property:
SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. **HMC-99-0000721**

Corporation: **RESIDENTIAL BANCORP**
TWO SALT CREEK LANE
HINSDALE, IL 60521

Assignment Date: 10-26-99

By: [Signature]
Title: **President**

STATE OF Illinois, COUNTY OF DuPage) ss:

On 10-26-99 before me, **TRACY MUELLER** personally appeared W. Robert Burnley

personally W. Robert Burnley proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

NOTARY SEAL STAMP
OFFICIAL SEAL
TRACY MUELLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/31/00

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[Faint, illegible text]

Property of Cook County Clerk's Office

[Faint, illegible text]

UNOFFICIAL COPY**00104312****PARCEL A:**

THE NORTH 10 FEET OF LOT 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 6 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART OCCUPIED BY THE NORTH 1/2 OF THE NORTH PARTY WALL AND THAT PART OCCUPIED BY THE SOUTH 1/2 OF THE SOUTH PARTY WALL OF THE BUILDING ON SAID PREMISES), IN COOK COUNTY, ILLINOIS.

PARCEL B:

THAT PART OF THE SOUTH 15 FEET OF LOT 26 IN BLOCK 6 IN UNIVERSITY SUBDIVISION AFORESAID LYING NORTH OF THE CENTER LINE OF THE PARTY WALL BETWEEN THE BUILDINGS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office