OFFICIAL CO REBECCA DICESARE 2001-05-22 11:31:31 3235 VOLLMER ROAD 23.50 Cook County Recorder FLOSSMOOR, ILLINOIS 60422 and When Recorded Mail To FLAGSTAR BANK, FSB FINAL DOCS, MAIL STOP W-530-3 5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE orporation Assignment of Real Estate Mortgage LOAN NO.: 998305825 FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by SCOTT R. RUSSELL, A SINGLE PERSON to MC MANN MORTGAGE CORPORATION 0010431220 a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3235 VOLLMER ROAD FLOSSMOOR, ILLINOIS 60422 and recorded in Book/Volume No. page(s) , as Document No. COOK County Records, State of ILLINOIS (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 15 ARROWHEAD, THORNTON, ILLINOIS 60478 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS MC MANN MORTGAGE CORPORATION COUNTY OF COOK MAY 11, 2001 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared TROCK WALT TROCK. MOON 255 known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: pursuant to its by-laws or a resolution of its Board of REBECCA J OF CESARE Directors and that he/she acknowledges said instrument to DAMMISSIOM EXPIRES 02/05/05 be the free act and deed of said corporation. ************ Notary Public Values (County, My Commission Expires 2-5-0 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171**

UNOFFICIAL COPY

998305825

Jackson Comment

RIDER - LEGAL DESCRIPTION

LOT 162 IN TOEFER'S THORNWOOD SUBDIVISION, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 IGUST
TILINOI.

COOK COUNTY CLERK'S OFFICE NORTH, RANGE 14, (EXCEPT THAT PART CONVEYED TO COUNTY OF COOK BY DEED DATED AUGUST 8, 1944) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.