

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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2001-05-22 08:35:50  
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HELEN WHITE, DIVORCED AND NOT SINCE REMARRIED

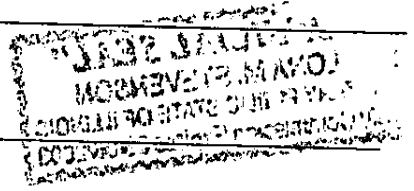
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96677678 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 53 (EXCEPT THAT PART TAKEN FOR ALLEY AND EXCEPT THE NORTH 80 FEET THEREOF IN DIVISION 2 IN WESTFALLS SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30 TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 20 FEET OF LOT 30 IN WOODRUFF'S 2ND ADDITION TO CHELTENHAM BEING A SUBDIVISION OF LOTS 49, 50, 51, 52, 54, 56, 58 AND 60 IN DIVISION 2 IN WESTFALL'S SUBDIVISION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 21-30-330-010

Address(es) of premises: 7839 S. SAGINAW CHICAGO, IL 60649



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Witness hand and seal Notarial. this 9TH day of MAY 2001.

Andrew J. Walker (seal)  
**ANDREW WALKER, ASSISTANT VICE PRESIDENT**

Gary Fishleigh (seal)  
**GARY FISHLEIGH, SR. VICE PRESIDENT**

RETURN TO ↓

This instrument was prepared by NICOLE D. SIMMONS 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS  
COUNTY OF COOK

I, LONA M. STEVENSON, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASST. VICE President of  
The South Shore Bank of Chicago an ILLINOIS corporation, and GARY FISHLEIGH, personally  
known to me to be the SR. VICE PRESIDENT of said corporation, and personally known to me to be the  
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such ASST. VICE President and SR. VICE PRESIDENT, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary  
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 9TH day of MAY 2001.

Lona M. Stevenson  
Notary Public

Commission Expires 08/06/2003

