

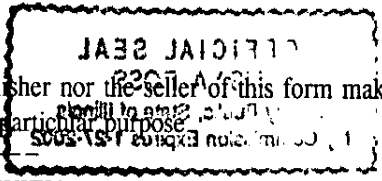


0010431580

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL T. MCMILLIN AND DAWN M. MCMILLIN, HUSBAND AND WIFE, AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 29TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 0010086454, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:  
THE EAST 1/2 OF LOT 9 IN COUNTRY CLUB VIEW, A SUBDIVISION LYING SOUTH OF THE SOUTH LINE OF 274 FEET IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST 301.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
together with all the appurtenances and privileges thereunto belonging or appertaining.

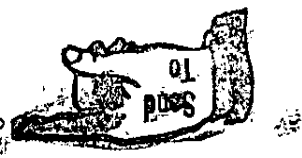
Permanent Real Estate Index Number(s): 18-09-317-007  
Address(es) of Premises: 1144 S. WAIOLA AVE, LAGRANGE, IL 60525  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 27TH day of APRIL, 2001.

\_\_\_\_\_  
K. KEVIN McLoughlin, VICE PRESIDENT (seal)

\_\_\_\_\_  
SCOTT BURSON, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: LOAN OPERATIONS  
620 W Burlington Ave., LaGrange, IL 60525

Mail to  
J. Trowley  
121 Fairfield  
Bloomington, IL  
60168



UNOFFICIAL COPY 0100431580

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Vice President of First National Bank of LaGrange, an Illinois corporation, and Scott Burson, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 27<sup>th</sup> day of April, 2001.

*[Handwritten Signature]*  
\_\_\_\_\_  
*[Handwritten Signature]*  
\_\_\_\_\_

Commission Expires 1-27-2002



Notary Public of Cook County Clerk's Office