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First American Title

Order # LAR 40783

0010431590

2366/0082 10 001 Page 1 of 2

2001-05-22 10:10:19

Cook County Recorder 23.50

Release of Mortgage or Trust
Deed By Corporation (Illinois)

Property of Cook County Clerk's Office

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that First Bank of Oak Park of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Star Bank Illinois, as Trustee u/t/a #5971 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 4th day of August, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of recorders, on page , as document No. 98899751 & 98899752 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 18 FEET OF LOT 41 AND THE NORTH 17 FEET OF LOT 40 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-18-428-005-0000

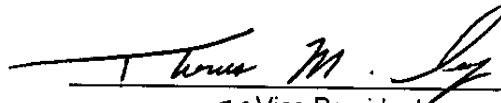
Address(es) of premises commonly known as 1160 S. Gunderson, Oak Park, IL 60302

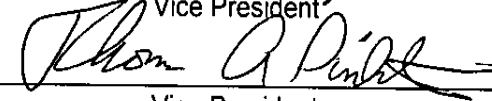
Mail to
Mr Taylor
533 N. Groveland
Oak Park, IL
60302



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Witness our hands and seal, this 27th day of April, 2001.


 _____ (seal)
 Vice President

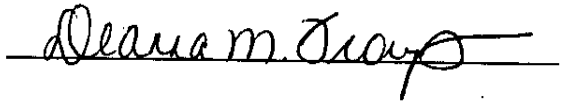

 _____ (seal)
 Vice President

This instrument was prepared by Deanna Troup 11 W. Madison Oak Park, IL 60302
(Name and Address)

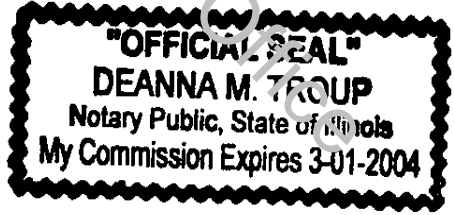
STATE OF Illinois }
 } SS
 COUNTY OF Cook }

I, The Undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Thomas M. Dwyer personally known to me to be the Vice President of First Bank of Oak Park, an Illinois corporation, and Thomas A. Pinkston, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 27th day of April, 2001.



 Notary Public



Commission Expires 03/01/2004

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