First American Title Order #LAR 407 & NOFFICIAL COPY

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2366/0088 10 001 Page 1 of 2 2001-05-22 10:12:13

Cook County Recorder

23,50

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

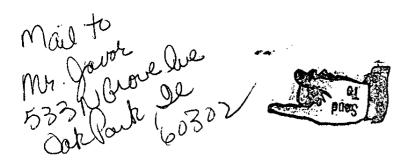
KNOW ALL MEN BY THESE PRESENTS that __First Ban', of Oak Park_ of the County of _Cook_ and State of _Illinois_ for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _Firstar Bank, N.A. f/k/a Firstar Bank Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _it_ may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the _26th__ day of _June_, 2600_, and recorded in the Recorder's Office of _Cook__ County, in the State of Illinois, in book _ of recorders, on page ___, as docurrent No. _00519554 & 00519555_ to the premises therein described as follows, situated in the County of _Cook___, State of Illinois to wit:

LOT 38 IN P.E. PRAY AND SON'S SUBDIVISION OF BLOCK 4 IN GREENDALE, BEING A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH ½ OF THE NORTH ¼ OF THE SOUTHWEST ¼ OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-308-003-000

Address(es) of premises commonly known as 1004 S. Ridgeland, Oak Park, IL 60304



0010431594

UNOFFICIAL COPY 131310
Witness our hands and seal, this 27th day of April , 2001 .
Vice President (seal) Vice President
This instrument was prepared by Deanna Troup 11 W. Madison Oak Park, IL 60302 (Name and Address)
STATE OF Illinois SS COUNTY OF Cook
, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Thomas M. Dwyer personally known to me to be the <u>Vice President</u> of <u>First Bank of Oak Park</u> , an <u>Illinois</u> corporation,
and <u>Thomas A. Pinkston</u> , personally known to make be the <u>Vice President</u> of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> they signed and delivered the said instrument
and caused the corporate seal of said corporation to be affixed thereto persuant to authority given by the Board of <u>Directors</u>
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and seal this 27th day of April, 2001.
DEANNA TROUP Notary Public Notary Public Notary Public Notary Public

Commission Expires 03/01/2004

1.

Property of Cook County Clerk's Office

"OFFICIAL SEAL"

DEANNA M TROUP

NEW Public State of Winds Nisay Public, State of Illinois * My Commission Expires 3-01-2004 * Almander - Alas Antonios (1)