

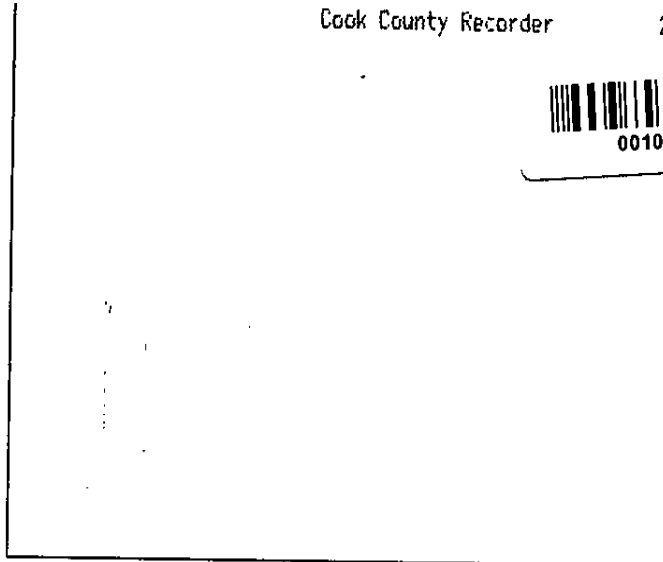
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3/6/01 10:00 Page 1 of 3
2001-05-22 10:48:00
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001626004204

ABOVE SPACE FOR RECORDER'S USE ONLY

3
CE

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James Jarrett, Married Donna Jarrett, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 21, 1996, and recorded on November 25, 1996, in Document 96898441 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 22283110120000; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1152 AMBER DRIVE, LEMONT, IL, 60439-0000

Witness my hand and seal October, 27, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson
Asst. Vice President

2001

First American Title
Order # A0010651

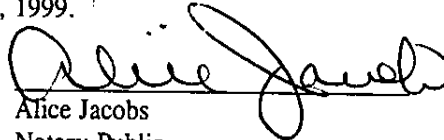


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 27, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001626004204
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24



Property of Cook County Clerk's Office

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PARCEL 1:
THAT PART OF LOT 7 IN GALLAGHER & HENRY'S COVINGTON KNOLLS TOWNHOMES UNIT 1,
BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT AT THE NORTHWESTERLY CORNER OF LOT 7 AND RUNNING THENCE
SOUTH 61 DEGREES 30 MINUTES 43 SECONDS EAST, A DISTANCE OF 87.43 FEET; THENCE
SOUTH 23 DEGREES 34 MINUTES 28 SECONDS WEST, A DISTANCE OF 4.40 FEET TO THE
POINT OF BEGINNING; THENCE SOUTH 23 DEGREES 34 MINUTES 28 SECONDS WEST, A
DISTANCE OF 90.00 FEET; THENCE SOUTH 66 DEGREES 25 MINUTES 32 SECONDS EAST, A
DISTANCE OF 31.50 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 28 SECONDS EAST, A
DISTANCE OF 90.00 FEET; THENCE NORTH 66 DEGREES 25 MINUTES 32 SECONDS WEST, A
DISTANCE OF 31.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
DATED JUNE 5, 1996 AND RECORDED JUNE 10, 1996 AS DOCUMENT 9642126 FOR INGRESS
AND EGRESS.