Crescent Mig 5581 Glenridge Dr. ste 170 Atl,GA 30328 (800)990-7346 When recorded return to: Crescent Mortgage- Post Closing Dept. 5881 GLENRIDGE DAIVE SUITE 170 ATLANTA, GA 30328 3839024 CMS# 1938142124 ASSIGNMENT OF MORTGAGE/DEED CHASE # FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CRESCENT MORTGAGE SERVICES, INC., a Georgia Corp., whose address is 115 Perimeter Center Pl. Ste 285, Atlanta, GA. 30346 (essignor), by these presents does convey, grant, sell, assign, transfer and set over described mortgage/deed of crast together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation., whose address is 3415 Vision Drive, Columbus, Ohio 43219, its successors or assigns ( assignee ). Said Mortgage/deed is executed by ROSA ORTIZ tODIAMANTE MORTGAGE BANC, INC. and /or Instr. Number page. and recorded in Deed Book in the office of the Clerk of the Superior Court of \_\_COOK commonly known- (where required): 135 SOUTH SPRINGSGUTH SCHAUMBURG. IL 60123 CRESCENT MORTGAGE SERVICES, INC. AS ST. SECRETARY TINA SETSER -Vice President Jemille Robinson Signed, Sealed and delivered on the date above shown.

Witness

**CELENA HAYNES** 

Syl

Witness

CMS#

3839924

STATE OF GEOPGIA COUNTY OF DEKALB

On this 01/25/2001 before me appeared

Jemille Robinson and Tina Setser ,to me personally known, who, being by me duly sworn, did say they are the Vice President and Asst Secretary

respectively, of CRESCENT MORTGAGE SERVICES, INC.

and that the seal affixed to said incrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said Jemille Robinson acknowledged said instrument to be the free act and deed of said corporation.

Mary Summerville

Note v Public

My commission expires:

10-25-02

NOTARY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



## **UNOFFICIA**

Cook County Recorder

Mail to: CRESCENT MTG. SERVICES 5881 GLEN RIDGE DR #170 ATLANTA, GA 30328

Prepared by: TRECIA SMITH

3839024 LOAN NO.

V 1938142120

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on ROSA ORTIZ, MARRIED TO SANTOS CLTIZ

January 14, 1999

. The mortgagor is

("Borrower"). This Security Instrument is given to DIAMANTE MORTGAGE BANC, INC.

which is organized and existing under the laws of ILLINOIS address is 1018 NORTH LIBERTY STREET, ELGIN, IL 60.20 , and whose

Eighty Five Thousand and no/100

Dollars (U.S. \$ 85,000.00

("Lender"). Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

PIN# 07-20-402-046

448511

INSGUTH (R.O) which has the address of 135 SOUTH SPRING

[Zip Code] ("Property Address");

Illinois

60193 ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

Initials: P.O.S.O. INSTRUMENT Form 3014 9/90

-6R(IL) (9608).01

Page 1 of 6 MW 08/96.01 VMP MORTGAGE FORMS - (800)521-7291 io E ap≊4



[Street, City].

## THE LAND REFERRINTO INTHIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 9018 (EXCEPT THE NORTH 45.0 FEET THEREOF) IN WEATHERSFIELD UNIT 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99175073 Page 2 of 7

Property of Cook County Clark's Office

CRLEGAL CAB

PAGE A2

AJP 01/13/99

14:23:31