

COMMUNITY SAVINGS BANK

② 79-17-453 JLD CJI

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2369/0012 07 001 Page 1 of 2  
2001-05-22 10:01:18  
Cook County Recorder 43.00

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BRUNO R. LAPEZO AND JANE C. LAPEZO, HIS WIFE,



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 13TH day of JUNE, A.D. 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in ~~XXXXXXXXXXXXXXXX~~ ~~XXXXXX~~, as Document No. 97468451, ~~XXXXXX~~ ~~XXXXXX~~ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

*[Handwritten signature]*

LOT TWENTY-THREE (23) IN BLOCK SIX (6) IN FREDERICKSON AND COMPANY'S FIRST ADDITION TO NORRIDGE MANOR, BEING A SUBDIVISION OF THE WEST HALF (W-1/2) OF THE NORTHEAST QUARTER (NE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) AND THE NORTH HALF (N-1/2) OF THE SOUTHEAST QUARTER (SE-1/4) OF THE NORTHWEST QUARTER (NW-1/4) (EXCEPT THE EAST TEN (10) FEET THEREOF), OF SECTION THIRTEEN (13), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 12-13-120-023.  
PROPERTY COMMONLY KNOWN AS: 4528 N. OTTAWA AVENUE - NORRIDGE, IL 60656.

This instrument prepared under the supervision of  
**ARTHUR NEVILLE, Attorney**  
4801 W. Belmont Av.  
Chicago, Illinois 60641

**IN TESTIMONY WHEREOF,** The said COMMUNITY SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary-~~Treasurer~~, this 31 ST day of MARCH, A.D. ~~19~~ XX 2001.

By [Signature] Asst. Vice President  
Attest: [Signature] Asst. Secretary-~~Treasurer~~

**COMMUNITY SAVINGS BANK** **BOX 331**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS  
County of COOK

**UNOFFICIAL COPY** 10422120

I, ARACELI MUNOZ, a Notary Public in and

for said County in the State aforesaid, DO HEREBY CERTIFY that LINDA SKORCZEWSKI

personally known to me to be the Asst. Vice President of the **COMMUNITY SAVINGS BANK** and BARBARA MASCIOLA

personally known to me to be the Asst. Secretary ~~Treasurer~~ of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary ~~Treasurer~~, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary ~~Treasurer~~ of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31ST day of MARCH, A. D. ~~19~~ 2001

*Araceli Munoz*  
Notary Public



Property of Cook County Clerk's Office

Box 331

**RELEASE DEED**

No 28660

COMMUNITY SAVINGS BANK  
4801 WEST RANDOLPH AVENUE  
CHICAGO, ILLINOIS 60641-4379  
(773) 685-5300

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