UNOFFICIAL COPPO 432215

2369/0107 07 001 Page 1 of 2 2001-05-22 11:19:39

Cook County Recorder

23.00

When Recorded Mail To: Orchard Mortgage 0010432215

3350 Salt Creek Lane Suite:109 Arlington Heights, IL 60005

AP# PRATT01C LN# 7053424

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to, North American Mortogge Company

undersigned in and to that certain Real Estate mortgage dated KATHLEEN PRATT, SINGLE, NEVER MARRIED

all the rights, title and interest of April $\,5\,,\,\,2001\,$, executed by

to Orchard Mortgage, L.L.C.

, and whose address is 3350 Sal

3350 Salt Creek

Lane Suite: 109, Arlington Heights, IL 60005 recorded on and recorded in

, and recorder in Book/Volume No.

10432214

page(s)

, as Document No.

County Records, State of

Illinois

on real estate legally described as follows:

LOT 7 IN BLOCK 7 IN CHURCHILL UNIT 2 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAT THEREOF RECORDED MAY 24, 1968 AS DOCUMENT 20500049 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS.

P.I.N.:

07-09-308-007-0000

PROPERTY ADDRESS:

1509 CHURCHILL ROAD, SCHAUMBURG, IL 60195

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BOX 333-CTI

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LN# 7053424

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage.

DATED: April 5, 2001

Orchard Mortgage

Stopology Of Coof Co David RankPresident

STATE OF Illinois

Cook

County ss:

April 5, 2001 On and State, personally appeared

before me, the undersigned a Notary Public in and for the said County to me

David R. Rank and

personally known, who, being duly sworn by me, did say that he/sh /they is/are the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: Cherife !

Notary Public for the state of Illinois

My commission expires: May 24, 2003

(Official Seal)

OFFICIAL SEAL CHERIE L PYLE

MY COMMISSION EXPIRES:05/24/03

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