| | Ha10a195/ | OFFICIAL A | CODY |
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| R | RECORDATION REQUESTED BY | GEFICIAL (| |
| , | First American Bank 1812 West Jefferson Street | COOK COUNTY | 0010270248 |
| | Joilet, IL 60435 | l proppeR | 5435/0057 47 002 Page 1 of 2 2001-04-05 10:32:14 |
| B.4 | wiel prooppin MAII TO. | EUGENE "GENE" MOORE | Cook County Recorder 23.50 |
| ٧ | WHEN RECORDED MAIL TO: | EUGENE GENE OFFICE | : NITO B 1811 I BIT BUT I BIT I |
| U | 17946 DAVID LANCE | BRIDGEVIEW OFFICE | 0010432350 |
| , | ORIAND PARK, II. GO | H63 | 0010432350 |
| | | /MZ | 2749/0244 07 004 D. 4 |
| | William G. Finn and Kathleen | M. Out | 2001-05-22 13:15:10 |
| | Finn 17946 Bavids Lane Orland Park, IL 60462 | | Cook County Recorder 23.00 |
| | Orland Park, It 60462 | | FOR RECORDER'S USE ON |
| | RELEASE OF MORT | GAGE OR TRUST DEED E | BY CORPORATION (ILLINOIS) |
| F | FOR THE PROTECTION | OF THE OWNER, TH | IIS RELEASE SHALL BE FILE |
| V | WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | | |
| K | KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Will and the State of Illing | | |
| fe | for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, at the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is here | | |
| я | acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G. Finn and Kathled | | |
| | M. Finn, 1746 Davids Lane, Orland Park, IL 60+52, his/her/their heirs, legal representatives and assigns, all tright, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing. | | |
| N. | M. Finn, 1746 Davids Lane, Oriano | d Park, IL 604∋≥, nis/ner/meir n | neirs, legal representatives and assigns, all |
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TITLE 404948

BOX 333-CTI

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02-27-1996 REI Loan No 494747372

(Continued)

Page 2

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By FATRICIA SUDZIEN

Notary Public in and for the State of ______ My commission EXPLUNE 15,2002

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.21 F P FINN2.LN L2.OVL]

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